AUG 0 4 2004

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## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

KAMINSKY, et al.

Docket No.

Q80251

Appln. No.

09/762,945

1091

Group Art Unit

2623

Confirmation No.

Examiner

Vikkram Bali

Filed

February 12, 2001

For: COLOR AOI

## PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. § 1.136

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.136, Applicant hereby petitions for an extension of time of two months, extending the time for responding to the Office Action of March 4, 2004 to August 4, 2004. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

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Date: August 4, 2004

Certificate of transmission

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office Fax No. (703) 872-9306 on August 4, 2004.

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PTO/SB/06 (08-03)
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|   | PAT  | ENT AP  |                |              | I FEE DETE<br>Ite for Form PT                 | N                | RECORD |                    | Application or Docket Number 09 762945 |         |                            |                        |  |
|---|--|---|----------------|--------------|---|------------------|--------|--------------------|--|---------|----------------------------|------------------------|--|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                                    |  |   |                |              |   |                  |        | SMALL ENTITY       |  | OR      | OTHER THAN<br>SMALL ENTITY |                        |  |
| FOR NUMBER FILED  |  |   | NUMBE          | NUMBER EXTRA |   | RATE             | FEE    |                    | RATE                                   | FEE     |                            |                        |  |
| BASIC FEE<br>(37 CFR 1.16(a))   |  |   |                |              |   |                  | •      |                    | s                                      | OR      |                            | s                      |  |
| TOTAL CLAIMS<br>(37 CFR 1.16(c))  |  |   | minus 20 = .   |              |   |                  |        | X\$ =              |  | OR      | x \$=                      |                        |  |
| INDI  | PENDENT CLAIR  | MS  | . mlnus 3 =    |              |   |                  |        | x \$ =             |  | 1       | x \$=                      |                        |  |
| (37 CFR 1.16(b)) minus 3 =   '  MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d)) |  |   |                |              |   | ŀ                | +5 =   |                    | OR<br>OR                               |         |                            |                        |  |
|   |  |   |                |              |   |                  | l      | TOTAL              |  |         |                            |                        |  |
| If the difference in column 1 is less than zero, enter "0" in column 2.           |  |   |                |              |   |                  |        | TOTAL              | L                                      | OR      | TOTAL                      | L                      |  |
| CLAIMS AS AMENDED - PART II   |  |   |                |              |   |                  |        |                    |  |         |                            |                        |  |
|   | 2/4/04   | (Column                                       | 1)             |              | (Column 2)                                    | (Column 3)       |        | SMALL I            | ENTITY                                 | OR<br>• |                            | ENTITY                 |  |
| AMENDMENT A   | <i>(</i> ) · · · · ·   | CLAIN<br>REMAIN<br>AFTE<br>AMENDN             | ING<br>R       |              | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR   | PRESENT<br>EXTRA |        | RATE.              | ADDI-<br>TIONAL<br>FEE                 |         | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total<br>(37 CFR 1,16(c))  | 19  | 7              | Minus        | " 23  | = /              |        | x \$=              |  | OR      | x \$ =                     |                        |  |
|   | Independent<br>(37 CFR 1.16(b))  | • /   |                | Minus        | ··· 3   | = /              |        | x \$ =             | - <del></del>                          | OR      | x \$ =                     | /                      |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))  |   |                |              |   |                  |        | +\$ =              |  | OR      | +s =                       |                        |  |
|   |  |   |                |              |   |                  |        | TOTAL<br>ADD'L FEE |  | OR      | TOTAL<br>ADD'L FEE         | <del></del>            |  |
| (0-1  |  |   |                |              |   |                  |        | NOD ET LL          |  | 1 5     | ADDETEE                    | L <del></del>          |  |
| AMENDWENT B   |  | (Column<br>CLAIM<br>REMAIN<br>AFTEI<br>AMENDM | IS<br>ING<br>R |              | (Column 2) HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT<br>EXTRA |        | RATE               | ADDI-<br>TIONAL<br>FEE                 |         | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total<br>(97 CFR 1.16(c))  | •   |                | Minus        | **  | Ξ ,              |        | x \$=              |  | OR      | x \$=                      |                        |  |
|   | Independent<br>(37 CFR 1.16(b))  | •   |                | Minus        | 444   | =                |        | X \$=              |  | OR      | × \$=                      |                        |  |
| ₹   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))  |   |                |              |   |                  |        | +\$=               |  | OR      | + \$=                      |                        |  |
|   |  |   |                |              |   |                  |        | TOTAL<br>ADD'L FEE |  | OR      | TOTAL<br>ADD'L FEE         |                        |  |
|   |  | (Column                                       | 1)             |              | (Column 2)                                    | (Column 3)       |        |                    |  | _       |                            |                        |  |
| AMENDMENT C   |  | CLAIN<br>REMAIN<br>AFTEI<br>AMENDN            | ING<br>R       | į            | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR   | PRESENT<br>EXTRA |        | RATE               | ADDI-<br>TIONAL<br>FEE                 |         | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total<br>(97 CFR 1.16(c))  | •   |                | Minus        | 44  | =                |        | x \$=              |  | OR      | x \$=                      |                        |  |
|   | Independent<br>(37 CFR 1.16(b))  | •   |                | Minus        | 818   | =                |        | x \$=              |  | OR      | X \$=                      |                        |  |
| ₹   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))  |   |                |              |   |                  |        | +\$=               |  | OR      | + \$=                      |                        |  |
|   |  |   |                |              |   |                  | -      | TOTAL<br>ADD'L FEE |  | OR      | TOTAL<br>ADD'L FEE         |                        |  |
|   | <ul> <li>If the entry in column 1 is less than the entry in column 2, write "0" in column 3.</li> <li>If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".</li> <li>If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".</li> <li>The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.</li> </ul> |   |                |              |   |                  |        |                    |  |         |                            |                        |  |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.